

# Paolo Diego Bubbio

## Qualifications

### PHD IN PHILOSOPHICAL HERMENEUTICS (1998-2003)

University of Turin (Italy)

### LAUREA (BA HONS) IN PHILOSOPHY AND LITERATURE (1993-1997)

University of Turin (Italy)

## Career details

October 2022 -	<b>Associate Professor of Theoretical Philosophy</b> Department of Philosophy and Educational Sciences, University of Turin, Italy
January 2017 - September 2022	<b>Associate Professor of Philosophy</b> School of Humanities and Communication Arts, Western Sydney University, Australia
August 2012 – December 2016	<b>ARC Future Fellow / Senior Lecturer</b> School of Humanities and Communication Arts, Western Sydney University, Australia
2009 – 2012	<b>Australian Postdoctoral Fellow</b> Dept. of Philosophy - Faculty of Arts, The University of Sydney, Australia
Jan – June 2010 Jan – June 2011	<b>Teaching Fellow</b> School of Divinity, History and Philosophy – University of Aberdeen, UK
2006 - 2009	<b>University of Sydney Postdoctoral Fellow</b> Dept. of Philosophy - Faculty of Arts, University of Sydney, Australia
2005 – 2008	<b>Professore a contratto (Visiting Professor)</b> Faculty of Literature and Philosophy, University of Turin
01/2008 – 06/2008	<b>Visiting Academic</b> University of Warwick, UK University of Essex, UK
2005 - 2006	<b>Honorary Research Fellow</b> Heythrop College, University of London, UK
2003 - 2007	<b>Ricercatore assegnista (Fixed-term researcher)</b> Department of Philosophy, University of Turin, Italy

## Publications

### Books

1. *Intellectual Sacrifice and Other Mimetic Paradoxes* (East Lansing: Michigan State University Press, 2018), pp. 244, ISBN 978-1-6118-6273-7.
2. *God and the Self in Hegel: Beyond Subjectivism* (Albany, NY: SUNY Press, 2017), pp. 242, ISBN 978-1-4384-6525-8.
3. *Sacrifice in the Post-Kantian Tradition. Perspectivism, Intersubjectivity, and Recognition* (Albany, NY: SUNY Press, 2014), pp. 226, ISBN 978-1-4384-5253-1.
4. *Il sacrificio: La Ragione e il suo Altro [Sacrifice. Reason and its Other]* (Rome: Città Nuova, 2004), pp. 140, ISBN 88-311-0140-4.
5. *Il Sacrificio Intellettuale: René Girard e la Filosofia della Religione [The Intellectual Sacrifice. René Girard and Philosophy of Religion]* (Turin: Il Quadrante, 1999), pp. 96.

## Edited Books

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1. Bubbio, P.D., De Cesaris A., Pagano M., and Weslati H., *Hegel, Logic, and Speculation* (London: Bloomsbury, 2019), pp. 256, ISBN 9781350056367.
2. Bubbio, P.D., and Malpas, J., Eds. *Why Philosophy?* (Berlin: De Gruyter, 2019), pp. 188, ISBN 978-3-11-065099-0.
3. Bubbio, P.D., and Fleming, C., Eds. *Mimetic Theory and Film* (New York: Bloomsbury, 2019), pp. 224, ISBN 9781501334832.
4. Bubbio, P.D., and Redding, P., Eds. *Religion After Kant. God and Culture in the Idealist Era* (Cambridge: Cambridge Scholars Press, 2012), pp. 228, ISBN 9781443835183 (50%).
5. Bubbio, P.D. and Quadrio, P.A., Eds. *The Relationship of Philosophy to Religion Today* (Cambridge: Cambridge Scholars Press, 2011), pp. 222, ISBN 978-1-4438-2664-8 (50%).
6. Bubbio, P.D., Ed. *Luigi Pareyson, Existence, Interpretation, Freedom: Selected Writings* (Aurora, CO: The Davies Group Publishers, 2009), pp. 262, ISBN 978-1-934542-18-7.
7. Bubbio, P.D. and Morigi, S., Eds. *Male e Redenzione: La Sofferenza e la Trascendenza nel Pensiero di René Girard [Evil and Redemption. Suffering and Transcendence in René Girard's Thought]* (Turin: Edizioni Camilliane, 2008), pp. 270, ISBN 978-88-8257-169-6 (50%).
8. Bubbio, P.D. and Coda, P., Eds. *Esistenza e Logos: Filosofia, Esperienza Religiosa, Rivelazione [Existence and Logos: Philosophy, Religious Experience, Revelation]* (Rome: Città Nuova, 2007), pp. 249, ISBN 978-88-311-0156-1 (50%).

## Edited Special-issues of Journals

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1. Bubbio, P.D. "Sacrifice and Other Uprisings", special issue of the *Journal of Continental Philosophy* 2 (2/2021).
2. Bubbio, P.D. "Hegel and Heidegger", special issue of the journal *Philosophy Today* 59 (1/2015).
3. Bubbio, P.D., Alberts P., and Ling, A., "Proceedings of the 2013 Conference of the Australasian Society for Continental Philosophy", special issue of the journal *Parrhesia* 21 (2014) (34%).

## Refereed Journal Publications

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1. "Kenosis, Nature, and Anthropocentrism: A Response to Fulvi". *Comparative and Continental Philosophy* 14 (3/2022), 205-216.
2. P.D. Bubbio e D. Fulvi, "Immanence in Schelling and Hegel in the Jena Period". *The Southern Journal of Philosophy* 60 (3/2022), 353-387.
3. "Secolarizzazione e kenosis nella Kehre di Gianni Vattimo". *Estetica. Studi e Ricerche* 11 (supplement/2021), 33-44.
4. P.D. Bubbio and G. Vattimo, "Interpretation, Religion, Politics: A Conversation". *Journal of Continental Philosophy* 2 (2/2021), 333-347.
5. "Perspectivity, Intersubjectivity, Normativity: On Malpas's *Place and Experience*". *International Journal of Philosophical Studies* 28 (2/2020): 285-299.
6. "Hegel: From the I to the Spirit". *Epoché: A Journal for the History of Philosophy* 24 (1/2019), 115-132.
7. "Not Just a Metaphor: Hegel's God and the Normativity of Metaphysics". *Philosophy Today* 63 (2/2019), 561-565.
8. "Self and Nature in Heidegger". *Research in Phenomenology* 48 (2/2018), 175-196.
9. "The I and World History in Hegel". *British Journal for the History of Philosophy* 25 (4/2017), 706-726.
10. "Organicism and Perspectivism from Leibniz to Hegel: on Mensch's *Kant's Organicism*". *Philosophy Today* 61 (3/2017), 785 - 791.
11. "The Reality of Religion in Hegel's Idealist Metaphysics". *Hegel Bulletin* 37 (2/2016), 232-257.
12. "Hegel: Death of God and Recognition of the Self". *International Journal of Philosophical Studies* 23 (5/2015), 689-706.
13. "Hegel, Heidegger, and the 'I': Preliminary Reflections for a New Paradigm of the Self". *Philosophy Today* 59 (1/2015), 73-90.
14. "Hegel, the Trinity, and the 'I'". *International Journal for Philosophy of Religion* 76 (2/2014), 129-150.
15. P.D. Bubbio and P. Redding, "Hegel and the Ontological Argument on the Existence of God". *Religious Studies. An International Journal for the Philosophy of Religion* 50 (4/2014), 465-486 (50%).

16. "God, Incarnation, and Metaphysics in Hegel's Philosophy of Religion". *Sophia. International Journal of Philosophy and Traditions* 53 (4/2014), 515–533.
17. "Kant's Sacrificial Turns". *International Journal for Philosophy of Religion* 73 (2/2013), 97–115.
18. "Kierkegaard's Regulative Sacrifice. A Post-Kantian Reading of *Fear and Trembling*". *International Journal of Philosophical Studies*, 20 (5/2012), 691–723.
19. "Sacrifice in Hegel's *Phenomenology of Spirit*". *British Journal for the History of Philosophy* 20 (4/2012), 797–815.
20. "Girard and Anselm. Ontological Argument and Mimetic Theory". *Analecta Hermeneutica* 2 (2010), <http://journals.library.mun.ca/ojs/index.php/analecta/article/view/165/108>.
21. "Solger and Hegel: Negation and Privation". *International Journal of Philosophical Studies* 17 (2/2009), 173–187.
22. "Solger's Notion of Sacrifice as Double Negation". *Heythrop Journal* 50 (2/2009), 206–214.
23. "Literary Aesthetics and Knowledge in René Girard's Mimetic Theory". *Literature & Aesthetics* 17 (1/2007): 35–50.
24. "Mimetic Theory and Hermeneutics", *Colloquy – Text Theory Critique* 9 (2005) <http://www.arts.monash.edu.au/others/colloquy/issue9/bubbio.pdf>.
25. Nietzsche vs Nietzsche: Il Sacrificio nel Pensiero di Nietzsche" ["Nietzsche vs Nietzsche. Sacrifice in Nietzsche's Thought"], *Studia Patavina* 52 (1/2005): 171–185.
26. "Oblazione e Paradosso. L'Evoluzione del Pensiero di René Girard" ["Oblation and Paradox. The Evolution of René Girard's Thought"], *Iride* 41 (2004), 151–161.
27. "La Salvezza Attraverso il Sangue. Tradizionalismo e Modernità nel Pensiero di Joseph De Maistre" ["Salvation through Blood. Traditionalism and Modernity in Joseph De Maistre"], *Bollettino della Società Filosofica Italiana* 180 (2004), 35–45.
28. "Ermeneutica: Ancora Pensiero Sacrificale? Heidegger, Derrida e Ricoeur Secondo il Pensiero di René Girard" ["Hermeneutics: Still Sacrificial Thought? Heidegger, Derrida and Ricoeur According to René Girard's Thought"], *Annuario filosofico* 15 (2000), 449–481.

## Book Chapters

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1. "Emancipation"; "Kenotic Sacrifice"; "Secularisation". Entries in S. Moro (Ed.), *The Vattimo Dictionary* (Edinburgh: Edinburgh University Press, 2023), pp. 68–69; 114–115; 178–180.
2. "From the Hermeneutic of Violence to Redemption". In Ryan G. Duns and T. Derrick Witherington (Eds.), *René Girard, Theology, and Pop Culture* (Lanham, Boulder, New York, Toronto, Plymouth: Lexington Books, 2021), 89–104.
3. "Hegel, Heidegger e l'interpretazione dell'esperienza". In Gianluca Garelli e Graziano Lingua (Eds.), *La filosofia attraverso il prisma delle culture* (Pisa: Edizioni ETS, 2019), 135–145.
4. "Why We Need Philosophy - and Philosophers". In Paolo Diego Bubbio and Jeff Malpas (Eds.), *Why Philosophy?* (Berlin: De Gruyter, 2019), 27–39.
5. "A Sacrificial Crisis Not Far Away: *Star Wars* as a Genuinely Modern Mythology". In Paolo Diego Bubbio and Chris Fleming (Eds.), *Mimetic Theory and Film* (London: Bloomsbury Academic, 2019), 123–150.
6. "It's Tragic, but That's Great: K.W.F. Solger and Humor as the Key to Metaphysics". In Lydia Moland (Ed.), *All Too Human: Laughter, Humor, and Comedy in Nineteenth-Century Philosophy* (Berlin: Springer, 2018), 33–49.
7. "The 'I' Beyond the Subject/Object Opposition: Pareyson's Conception of the Self Between Hegel and Heidegger". In Silvia Benso and Brian Schroeder (Eds.), *Thinking the Inexhaustible: Art, Interpretation, and Freedom in the Philosophy of Luigi Pareyson* (Albany, NY: State University of New York Press, 2018), 139–157.
8. "The development of the self". In J. Alison and W. Palaver (Eds.), *The Palgrave Handbook of Mimetic Theory and Religion* (New York: Palgrave Macmillan, 2017), 311–318.
9. "The Self in Crisis: Watching *Mad Men* and *Homeland* with Girard and Hegel". In J. Hodge, S. Cowdell, and C. Fleming (Eds.), *Violence, Desire, and the Sacred. Vol. 3, Mimesis, Movies, and Media* (New York: Bloomsbury Academic, 2015), 171–188.
10. "L'Estetica nel Dibattito Anglo-sassone Contemporaneo sulla Metafisica Hegeliana" [The Aesthetics in the Contemporary Anglophone Debate on Hegelian Metaphysics]. In M. Farina and A. L. Siani (Eds.), *L'Estetica di Hegel* (Bologna: il Mulino, 2014), 229–243.
11. "Mimetic Theory and Hermeneutic Communism". In J. Hodge, S. Cowdell, and C. Fleming (Eds.), *Violence, Desire, and the Sacred. Vol. 2, René Girard and Sacrifice in Life, Love, and Literature* (New York: Bloomsbury Academic, 2014), 45–56.

12. “La Filosofia della Religione tra Nuovi Atei e Nuovi Teisti” [“Philosophy of Religion Between New Atheists and New Theists”]. In C. Ciancio e M. Pagano (Eds.), *Religione e Ontologia* (Rome: Aracne, 2013), 51-58.
13. “La teoria mimetica e la prova ontologica dell'esistenza di Dio” [“Mimetic Theory and the Ontological Proof for the Existence of God”]. In U. Cocconi and M. Pesenti Gritti (Eds.) *La Pietra dello Scandalo: La Sfida Antropologica del Pensiero di René Girard* (Massa: Transeuropa, 2013), 303-322.
14. “Kierkegaard Is Standing by Himself – Through Hegel’s Help. The Notion of Sacrifice in Kierkegaard’s *Works of Love*”. In P. D. Bubbio and P. Redding (Eds.), *Religion After Kant. God and Culture in the Idealist Area* (Cambridge: Cambridge Scholars Publishing, 2012), 173-195.
15. “Luigi Pareyson: The Third Way to Hermeneutics”. In L. Pareyson, *Existence, Interpretation, Freedom. Selected Writings*, ed. P.D. Bubbio (Aurora, CO: Davies Group Publishers, 2009), 1-25.
16. “Metaphilosophical Reflections on Theism and Atheism in the Current Debate”. In P. Quadrio and C. Besseling, Eds. *Politics and Religion in the New Century: Philosophical Perspectives*. (Sydney: Sydney University Press, 2009), 354-381.
17. “Prospettivismo e Secolarizzazione: L'eredità Post-Kantiana della Teoria Mimetica” [“Perspectivism and Secularisation. Mimetic Theory’s Post-Kantian Legacy”]. In M.S. Barberi and S. Morigi, Eds. *Religioni Laicità Secolarizzazione: Il Cristianesimo come "Fine del Sacro" in René Girard*. (Massa: Transeuropa, 2009), 107-129.
18. “The Sacrifice of the Overman as an Expression of the Will to Power: Anti-Political Consequences and Contributions to Democracy”. In H. W. Siemens and V. Roodt, Eds. *Nietzsche, Power and Politics: Rethinking Nietzsche’s Legacy for Political Thought* (Berlin & New York: de Gruyter, 2008), 269-296.
19. “Secolarizzare il Male: La Teoria Mimetica e *L’adolescente* di Dostoevskij” [“Secularizing Evil: the Mimetic Theory and Dostoevsky’s *The Adolescent*”]. In P.D. Bubbio and S. Morigi, Eds. *Male e Redenzione: Sofferenza e Trascendenza in René Girard* (Turin: Edizioni Camilliane, 2008), 17-39.
20. “Il Rovesciamento del Concetto: Luigi Pareyson e Gabriel Marcel” [“The Reversal of Concept. Luigi Pareyson and Gabriel Marcel”]. In P.D. Bubbio and P. Coda, Eds. *Esistenza e Logos: Filosofia, Esperienza Religiosa, Rivelazione* (Rome: Città Nuova, 2007), 25-33.
21. “‘If There is a Plot’. Gabriel Marcel and Second-Degree Reflection”; in A. Wiercinski (Ed.), *Between Description and Interpretation: The Hermeneutic Turn in Phenomenology* (Toronto: The Hermeneutic Press, 2005), 55-70.
22. “La scelta del Senso. Gabriel Marcel e l’Attraversamento del Nichilismo” [“The Choice of Meaning. Gabriel Marcel and the Crossing of Nihilism”]; in S. Sorrentino (Ed.), *Nichilismo e Questione del Senso: Da Nietzsche a Derrida [Nihilism and Question of Meaning: From Nietzsche to Derrida]* (Rome: Aracne, 2005), 121-143.
23. “L’Abramo Impossibile: Il Concetto di Sacrificio nel Pensiero di Kierkegaard” [“The Impossible Abraham: The Concept of Sacrifice in Kierkegaard’s Thought”]; in I. Adinolfi and V. Melchiorre (Eds.), *L’Edificante in Kierkegaard* (Genoa: Il Melangolo, 2005), 225-239.
24. “Ira, Demoniac e Sacrificio in Kierkegaard [“Anger, Demoniac and Sacrifice in Kierkegaard”]; in M. Marin and M. Mantovani (Eds.), *Ira e Sacrificio [“Anger and Sacrifice”]* (Rome: LAS, 2003), 359-381.

## Reviews

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1. Review of Felix Duque, *Remnants of Hegel: Remains of Ontology, Religion, and Community*, translated by Nicholas Walker (Albany, NY: State University of New York Press, 2018), in *The Owl of Minerva* 53 (1-2/2022): 99-103.
2. Review of Gianni Vattimo and René Girard, *Christianity, Truth, and Weakening Faith: A Dialogue*, edited by P. Antonello (New York: Columbia University Press, 2010), in *Australian Religious Studies Review* 25 (1/2012): 89-90.
3. Review of Chris Fleming, *René Girard: Violence and Mimesis* (Cambridge: Polity Press, 2004), in *Australian Religious Studies Review* 21 (1/2008): 96-97.
4. Review of Edward F. Mooney, *On Søren Kierkegaard: Dialogue, Polemics, Lost Intimacy, and Time* (Aldershot: Ashgate, 2007), in *The Review of Metaphysics* 62 (3/2009): 675-676.
5. Review of Federica Casini, *Bibliographie des études girardiennes en France et en Italie* (Paris: L'Harmattan 2004), in *Filosofia e Teologia* 19 (3/2005).

## Non-Refereed Publications

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1. Preface to Francesca Brencio’s *Scritti su Heidegger* (Rome: Aracne, 2013)

2. P.D. Bubbio and M. Ravera, “Raccogliere ed Accogliere: Riflessioni sul Logos alla Luce della Critica di Girard a Heidegger” [“Gathering and Receiving: Reflections on Logos in light of Girard’s Critique of Heidegger”]. *Filosofia e Teologia* 20 (3/2006), 472–484 (60%).
3. “Il Naufragio come Superiore Destinazione. Il Concetto di Sacrificio nel Pensiero di K.W.F. Solger” [“The Wreck as Superior Destination. The Concept of Sacrifice in K. W. F. Solger”], *Filosofia e Teologia* 17 (2/2003), 134–145.
4. “Il Circolo Auto-Referenziale del Logos Sacrificale: Spunti Gnoseologici del Pensiero di René Girard” [“The Self-referential Circle of Sacrificial Logos: Gnoseological Elements of René Girard’s Thought”], *Filosofia* 51 (1/2000), 36–63.
5. “Il sacrificio intellettuale: René Girard Filosofo della Religione” [“The Intellectual Sacrifice: René Girard as Philosopher of Religion”], *Filosofia e Teologia* 13 (3/1999), 545–561.

## Translations

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1. G.W.F. Hegel, “Reply to On the Hegelian Doctrine, or: Absolute Knowledge and Modern Pantheism”. *Journal of Continental Philosophy* 2 (2/2021), 349-377. Translated and Introduced by S. Bacaller and P.D. Bubbio.
2. Gianni Vattimo, “Interpreting the World is Transforming the World”. *Journal of Continental Philosophy* 1 (1/2020), 77-84.
3. Andrew Linzey, “Automi senz’anima o compagni nella sofferenza?”. *Filosofia e Teologia* 25 (1/2011), 33-47.
4. Franco Volpi, “The Ascesis of Thought”. In Sean McGrath and Andrzej Wiercinski (eds.), *A Companion to Martin Heidegger’s “Phenomenology of Religious Life”*, Amsterdam: Rodopi, 2008, pp. 584-591.
5. Micheal Kirwan, “Between the Cities, Outside the City”, in Paolo Diego Bubbio and Silvio Morigi (eds.), *Male e Redenzione: Sofferenza e Trascendenza in René Girard*, Turin: Edizioni Camilliane, 2008, pp. 133-149.
6. Thomas J. J. Altizer, “The *Phenomenology of Spirit* as the Ground of a Uniquely Modern Theology”, *Filosofia e Teologia* 3 (2007): 584–591.

## Conferences, Workshops, and seminars

### Conference and Workshop Organized

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1. “Mimetic Theory and Film”, Western Sydney University, 27 October 2015. Co-organised with Chris Fleming. Speakers: Paul Dumouchel, Sandor Goodhart, and Paisley Livingston.
2. “New Perspectives on Kant: A Symposium”, University of Western Sydney, 18 August 2014. Speakers: Diego Bubbio, Jennifer Mensch, Paul Redding, Bruce Robbins, Dennis Schmidt.
3. “Hegel and Heidegger International Symposium”, University of Western Sydney, 6 December 2013 (solo organiser). Speakers: David Kolb, Nikolas Kompridis, Simon Lumsden, Jeff Malps, Dennis Schmidt, and P.D. Bubbio.
4. 2013 Annual Conference of the Australasian Society for Continental Philosophy, University of Western Sydney, 3-5 December 2013 (as Chair of the Organising Committee).
5. “A Celebration of Kierkegaard’s 200<sup>th</sup> Birthday”, University of Western Sydney, 14 August 2013. Speakers: John Lippitt and Daphne Hampson.
6. “Ethics and Religion in Post-Kantian Thought”, second symposium of the *Religion and Post-Kantian Philosophy Research Cluster*, The University of Sydney, 9 November 2011. Co-organised with Paul Redding. Speakers: Sebastian Gardner, Douglas Moggach, Paul Redding, P. D. Bubbio.
7. “Hegel and Religion”, first international conference of the *Religion and Post-Kantian Philosophy Research Cluster*, The University of Sydney, 14-15 September 2010. Co-organised with Paul Redding. Speakers: Stephen Houlgate, Paul Redding, David Kolb, Maurizio Pagano.
8. “Religion, Aesthetics, and Poetics in the Post-Kantian Tradition”, first symposium of the *Religion and Post-Kantian Philosophy Research Cluster*, The University of Sydney, 14 August 2009. Co organised with Paul Redding. Speakers: Damion Buterin, Jean-Philippe Deranty, Wayne Hudson, Lenny Moss, Paul Redding, Robert Sinnerbrink, and Julian Young.

## Keynote lectures

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1. “Dall’io allo spirito nell’*Enciclopedia delle Scienze Filosofiche* del 1817”, invited speaker at the conference “Ripensare il sistema: per il bicentenario dell’Enciclopedia delle Scienze Filosofiche di Hegel”, University of Padua, 11-12 December 2017.
2. “Self and Nature in Heidegger”, invited speaker at the conference “Heidegger on nature”, Australian Catholic University (Melbourne, Australia), 16-17 June 2017.
3. “The ‘I’ and World History in Hegel”, plenary speaker at the 2016 annual conference of the Hegel Studies Lab “Hegel and the Concept of World History”, Kingston University (London), 14-15 April 2016.
4. “Christ as the Symbol of Sacrifice in Kantian Religion”, plenary speaker at the international conference “Critical Theory and the Way: A Symposium. Kantian Paradigms and Prospects in East Asia”, University of Macau, 10 May 2014.
5. “Perspectivism and Secularization: The Post-Kantian Heritage of Mimetic Theory”, guest speaker at the Conference “Religioni, Laicità, Secolarizzazione: Il Cristianesimo come ‘fine del sacro’ in René Girard”, University of Siena-Arezzo (Italy), 18-19 April 2008.
6. “Theism and Atheism in the Current Debate”, Conference “Modern European Philosophy and the Philosophy of Religion”, The University of Sydney, 30 November 2007.

## Refereed Conference Papers

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1. “Hegel, the Trinity, and the ‘I’”, 2013 Eastern Division meeting of the American Philosophical Association, Baltimore (USA), 27-30 December 2013. Colloquium session. Commentator: Martin Thibodeau (St. Paul University–Ontario). Chair: Lauren Weis (American University).
2. “God, Incarnation and Metaphysics in Hegel’s Philosophy of Religion”, 2012 Central Division meeting of the American Philosophical Association, Chicago (USA), 17 February 2012. Colloquium session. Commentator: Mark Alznauer (Northwestern University). Chair: Sally Sedgwick (University of Illinois at Chicago).
3. “Metaphysical Implications of Hegel’s Idea of God”, Biannual Conference of the International Society for Religion, Literature and Culture, St Catherine College, University of Oxford (UK), 27 September 2010.
4. “Sacrifice, the Challenging ‘Navel of the World’”, 17th European Conference on Philosophy of Religion (biannual conference of the European Society for Philosophy of Religion): “Sacrifice”, University of Oslo (Norway), 28-31 August 2008.
5. “Nietzsche and Sacrifice”, 16<sup>th</sup> International Conference of the Friedrich Nietzsche Society of Great Britain and Ireland “Nietzsche, Power and Politics”, University of Leiden (Netherlands), 23-25 March 2007.

## Selected Conference Presentations

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1. “The Notion of *Vermögen* in Hegel’s Account of Justice”, Conference “The Theories of Capacity in Classical German Philosophy” organised by the Asia-Pacific Forum for Classical German Philosophy (on line), 7 December 2021.
2. “Hegel’s notion of *Entäußerung* as active justice”, Biannual conference of the Australian Hegel Society (on line), 2-3 December 2021.
3. “Hegel: From the I to the Spirit”, Biannual conference of the Australian Hegel Society, University of New South Wales, 14-15 February 2019.
4. “A Sacrificial Crisis Not Too Far Away”, Annual conference of the Australasian Society for Continental Philosophy, Western Sydney University, 21-23 November 2018.
5. “The Reality of Religion in Hegel’s Idealist Metaphysics”, Annual conference of the Australasian Society for Continental Philosophy, University of New South Wales, 2-4 December 2015.
6. “War and the Self: A Mimetic Reading of *Homeland*”, Annual conference of the Australian Girard Seminar, St Paul’s College, The University of Sydney, 30-31 January 2015.
7. “Hegel: Death of God and Recognition of the Self”, Annual conference of the Australasian Society for Continental Philosophy, Australian Catholic University (Melbourne), 4-6 December 2014.
8. “Christ as the Symbol of Conversion in Kant’s Religion”, Symposium “New Perspectives on Kant”, Western Sydney University, 18 August 2014.
9. “Hegel, Heidegger, and the ‘I’. Preliminary Reflections for a new Paradigm of the Self”, Hegel and Heidegger International Symposium, University of Western Sydney, 6 December 2013.
10. “Mimetic Theory and Hermeneutic Communism”, Annual conference of the Society for Phenomenology and Existential Philosophy, Eugene, Oregon, 24-26 October 2013.
11. “The Perspectival Feature of Western Identity and Mimetic Theory’s Post-Kantian Legacy”, Annual conference of the Colloquium on Violence & Religion, Salina (Italy), 15-18 June 2011.

12. "God, Incarnation, and Metaphysics in Hegel's Philosophy of Religion", First International Conference of the 'Religion and Post-Kantian Philosophy Research Cluster', The University of Sydney, 14 September 2010.
13. "God and Kenosis in Hegel's Philosophy of Religion", Annual Conference of the Australasian Philosophy of Religion Association, University of Melbourne, 17-18 July 2010.
14. "Incarnation and Metaphysics in Hegel's Philosophy of Religion", Annual Conference of the Australasian Association of Philosophy, University of New South Wales, Sydney, 4-8 July 2010.
15. "Kierkegaard's Regulative Sacrifice", Annual conference of the Australasian Society for Continental Philosophy, Monash University, Melbourne, 29 November – 1 December 2009.
16. "Sacrifice in Hegel's *Phenomenology of Spirit*", Annual Conference of the Australasian Association of Philosophy, University of Melbourne, 5-10 July 2009.
17. "Solger's Sacrificial Dialectic. A Comparison with Hegel", Annual Conference of the Australasian Philosophy of Religion Association, St Mark's National Theological Centre, Canberra, 27-28 September 2008.
18. "Response to Joseph Godfrey's *Conceiving Trust*", American Catholic Philosophical Association, Notre-Dame University (USA), 28-30 October 2005.
19. "Girard and Philosophy", International Conference "René Girard: A Celebration"; Heythrop College; London (UK), 9-10 October 2004.
20. "Anger and Sacrifice in Kierkegaard", Conference "Anger and Sacrifice: Negation of the Divine and Negation of the Human?", Pontifical University Salesiana; Città del Vaticano (Rome), 15 March 2004.

### **Selected Invited Seminars**

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1. "Reading Hegel: Pinkard, Pippin, Redding". Diaporein Research Centre, Faculty of Philosophy, San Raffaele University, October 18 and 25, 2021 (on line).
2. "Dall'Io allo Spirito nel pensiero di Hegel: A partire dall'*Enciclopedia delle Scienze Filosofiche* del 1817", "Colloquium Philosophiae", University of Trento, February 15, 2021 (on line).
3. "Perspectivity, Intersubjectivity, Normativity: *On Malpas's Place and Experience*", Book panel session at the Conference "Heidegger and Contemporary French Philosophy", Australian Catholic University, 12 June 2019.
4. "Jennifer Mensch's *Kant's Organicism*", Book panel session at the Annual conference of the Australasian Society for Continental Philosophy, University of New South Wales, 3 December 2015.
5. "Response to Miklos Vetö (on Kant)", Research Symposium "The Two Ways of German Idealism", Centre for the Philosophy and Phenomenology of Religion at Australian Catholic University (Sydney), 22-23 October 2015.
6. "Death of God and Recognition of the Self", Philosophy Postgraduate Seminar, University of Padua (Italy), 9 October 2015.
7. "The reality of Religion in Hegel's Idealist Metaphysics", Philosophy Postgraduate Seminar, University of Padua (Italy), 20 January 2015.
8. "'Thoughts Are Not Merely Thoughts': God Between Concept and Ideality in Hegel's *Science of Logic*", Philosophy Research Seminar, University of Pisa (Italy), 19 January 2015.
9. "Hegel's Conception of the Self", University of Queensland Philosophy Seminar, Brisbane, 28 March 2014.
10. "Hegel and the Self. Preliminary Reflections for a New Paradigm of the Self", Philosophy Research Seminar, University of Pisa (Italy), 15 January 2014.
11. "Hegel's Aesthetics in Contemporary Anglophone Interpretations". Seminar for postgraduate students, University of Padua (Italy), 14 January 2014.
12. "Hegel, the Trinity, and the I", Philosophy Research Seminar, University of Western Sydney, 2 October 2013.
13. "Kant's Sacrificial Turns", Philosophy Research Seminar, University of Western Sydney, 24 October 2012.
14. "Kierkegaard and Hegel on Love and Sacrifice", Philosophy Seminar, University of New South Wales, May 2, 2012.
15. "Kierkegaard's Regulative Sacrifice", Philosophy Department Staff Seminar, University of Aberdeen (UK), 5 May 2010.
16. "Hegel and Sacrifice", Research Seminar, Centre for Modern Thought, University of Aberdeen (UK), 12 February 2012.
17. "Sacrifice in Hegel's *Phenomenology of Spirit*", Postgraduate Seminar, Clare College, University of Cambridge (UK), 8 May 2009.
18. "A Love (of Sophia) that Dares Speak His Name. The Role of Philosophy in Today's University", Christ Church Canterbury University (UK), 24 June 24 2008.
19. "Metaphilosophical Reflection on Theism and Atheism in the Current Debate", Philosophy Department Seminar, University of Essex (UK), 24 April 2008.

20. “Will Future Italians Dream of Electric Colosseums?”, Italian Studies Seminar, The University of Sydney, 18 October, 2007.
21. “New Theism and New Atheism”, Philosophy Seminar, Australian Catholic University, October 8, 2007.
22. “Response to Graham Oppy’s *New Atheism Offensive?*”, Philosophy of Religion Research Seminar, University of Sydney, August 31, 2007.
23. “Is Hermeneutics a Sacrificial Thought?”, Cultural Studies and Comparative Literature Research Seminar, Monash University, 5 April, 2007.
24. “Marcel and Second-degree Reflection”, Philosophy Research Seminar, Heythrop College, London (UK), 2 March 2005.

## **Administrative Experience**

**MEMBER OF THE INTERNATIONAL AND ENGAGEMENT COMMITTEE OF THE SCHOOL OF HUMANITIES AND COMMUNICATION ARTS, WESTERN SYDNEY UNIVERSITY (2017-2018)**

**RESEARCH COORDINATOR OF THE PHILOSOPHY RESEARCH INITIATIVE, UNIVERSITY OF WESTERN SYDNEY (JANUARY 2013 – 2017)**

**MEMBER OF THE SCHOOL RESEARCH COMMITTEE, UNIVERSITY OF WESTERN SYDNEY (JANUARY 2013 – 2017)**

**CO-DIRECTOR OF THE RELIGION AND POST KANTIAN PHILOSOPHY RESEARCH CLUSTER (TOGETHER WITH PAUL REDDING, 2009-2011)**

**MEMBER OF THE FACULTY RESEARCH COMMITTEE, UNIVERSITY OF SYDNEY (SEPTEMBER 2007 TO AUGUST 2009)**

**COORDINATOR OF THE PHILOSOPHY OF RELIGION RESEARCH SEMINAR, UNIVERSITY OF SYDNEY (JANUARY 2007 TO DECEMBER 2008)**

## **Professional Service**

- **BOOK SERIES EDITOR, “CONTEMPORARY STUDIES IN IDEALISM”, LEXINGTON BOOKS: 2019-PRESENT.**
- **BOOK SERIES CO-EDITOR, “CONTINENTAL PHILOSOPHY IN AUSTRAL-ASIA”, ROWMAN AND LITTLEFIELD INTERNATIONAL: 2015-2022.**
- **BOOK SERIES EDITOR, “NEW STUDIES IN IDEALISM”, DAVIES GROUP PUBLISHERS, AURORA (USA): 2012-2017.**
- **MEMBER OF THE FWO [BELGIAN RESEARCH COUNCIL] REVIEW COLLEGE: 2020-PRESENT**
- **ASSESSOR FOR THE FOLLOWING FUNDING BODIES:**  
 AUSTRALIAN RESEARCH COUNCIL (ARC)  
 EUROPEAN RESEARCH COUNCIL (ERC)  
 RESEARCH COUNCIL OF CANADA  
 AUSTRIAN SCIENCE FUND  
 RESEARCH FOUNDATION – FLANDERS (FWO)
- **REFeree FOR THE FOLLOWING PUBLISHERS:**  
 BLOOMSBURY  
 MICHIGAN STATE UNIVERSITY PRESS  
 ROWMAN AND LITTLEFIELD  
 ROUTLEDGE  
 SPRINGER  
 WILEY-BLACKWELL
- **REFeree FOR THE FOLLOWING JOURNALS:**  
 ANNUARIO FILOSOFICO  
 BRITISH JOURNAL FOR THE HISTORY OF PHILOSOPHY  
 EUROPEAN ROMANTIC REVIEW  
 HEGEL BULLETIN  
 IDEALISTIC STUDIES  
 INTERNATIONAL JOURNAL FOR PHILOSOPHY OF RELIGION  
 JOURNAL OF ITALIAN PHILOSOPHY  
 JOURNAL OF THE PHILOSOPHY OF HISTORY  
 MOSAIC: AN INTERDISCIPLINARY CRITICAL JOURNAL  
 PARRHESIA  
 PHILOSOPHICAL JOURNAL OF VIOLENCE AND CONFLICT

PHILOSOPHY TODAY  
RELIGIONS  
RIVISTA DI METAFISICA  
SOPHIA: INTERNATIONAL JOURNAL OF PHILOSOPHY AND TRADITIONS  
SOUTHERN JOURNAL OF PHILOSOPHY  
SYNTHESE  
THE EUROPEAN LEGACY  
THEORIA: A JOURNAL OF SOCIAL AND POLITICAL THEORY  
VERIFICHE